## **Register of Business Interests for School Governors**

Name of Governing Body: Carlton Junior and Infant School

Date compiled: March 2018

The register will need to be reviewed annually, but governors are reminded that they should declare any changes as and when they occur.

| Name of governor             | Category of<br>governor<br>and term of<br>office                     | Relevant<br>business or<br>personal<br>interests   | Any other   | Relationships with the school staff including spouses, partners and relatives |            | Committees and Link & Year group responsibility | Governors Attendance<br>at meetings |    |
|------------------------------|--|--|---|---|------------|---|-------------------------------------|----|
|                              |  |  |   |   |            |   | Committees                          | GB |
| Mrs Rizwana<br>Mahmood       | Head Teacher Ex- officio   | Nil  | Marshfield Primary<br>Grange<br>TechnologyCollege | Nil   | 26/09/2017 |   |                                     |    |
| Mr Habib<br>Ahmed<br>(Chair) | Co Opted  Start Date 15 November 2017  End Date 14 November 2021     | Director of<br>Aspire –<br>Education<br>Consultancy<br>Director of<br>Knights<br>Furniture Ltd | Nil   | Nil   | 12/01/2018 | Safeguarding<br>Behaviour<br>SMSC<br>Yr 6 Link  |                                     |    |
| Mr Amir Afzal                | Co-opted  Start Date: 28 September 2016  End Date: 27 September 2020 | Nil  | Nil   | Nil   | 26/09/2017 | Community<br>PSHCE<br>Year 4 Link               |                                     |    |

| Name of governor                  | Category of governor and term of                                   | Relevant<br>business or<br>personal | Any other educational establishments | Relationships with the school staff including spouses, partners | Date form completed | Committees and Link & Year group responsibility | Governors Attendance at meetings |    |
|-----------------------------------|--|-------------------------------------|--------------------------------------|---|---------------------|---|----------------------------------|----|
| governor                          | office   | interests                           | governed                             | and relatives   |                     |   | Committees                       | GB |
| Dr Ibrar<br>Ahmed<br>(Vice Chair) | Co-opted Start Date: 22 January 2015  End Date: 21 January 2019    | Nil                                 | Nil                                  | Nil   | 26/09/2017          | SEND<br>Inclusion<br>Yr 5 Link                  |                                  |    |
| Mr<br>Mohammed<br>G Hussain       | LA Start Date: 29 April 2014 End Date: 28 April 2018               | Nil                                 | Nil                                  | Nil   | 29/07/2017          | Maths Science Yr 1 Link                         |                                  |    |
| Mr Moshin<br>Ali                  | Co-Opted  Start Date: 15 November 2017  End Date: 14 November 2021 | Nil                                 | Nil                                  | Nil   |                     | English Computing Yr 4 Link                     |                                  |    |

| Name of governor       | Category of governor and term of | Relevant<br>business or<br>personal | Any other educational establishments | Relationships with the school staff including spouses, partners | Date form completed | Committees and Link & Year group responsibility | Governors Attendance at meetings |    |
|------------------------|----------------------------------|-------------------------------------|--------------------------------------|---|---------------------|---|----------------------------------|----|
|                        | office                           | interests                           | governed                             | and relatives   |                     |   | Committees                       | GB |
| Ms Sairah              | Parent                           |                                     |                                      |   |                     | Early Years                                     |                                  |    |
| Raja                   | Start Date:                      |                                     |                                      |   |                     |   |                                  |    |
|                        |                                  |                                     |                                      |   |                     | School Sports                                   |                                  |    |
|                        | Ford Data                        |                                     |                                      |   |                     | Early Years Link                                |                                  |    |
|                        | End Date:                        |                                     |                                      |   |                     |   |                                  |    |
|                        |                                  |                                     |                                      |   |                     |   |                                  |    |
| Miss Emily<br>Hewitt   | Staff                            | Nil                                 | Nil                                  | Nil   | 27/02/2018          | Computing                                       |                                  |    |
|                        | Start Date:                      |                                     |                                      |   |                     | Creative Curriculum                             |                                  |    |
|                        | End Date:                        |                                     |                                      |   |                     |   |                                  |    |
| Miss Ashton<br>Roberts | Co-opted Staff                   |                                     |                                      |   |                     |   |                                  |    |
|                        | Start Date:                      | Nil                                 | Nil                                  | Nil   | 22/40/2047          | Health & Safety                                 |                                  |    |
|                        | 7 October<br>2016                |                                     |                                      |   | 22/10/2017          | -   |                                  |    |
|                        |                                  |                                     |                                      |   |                     | Out of School Hours clubs                       |                                  |    |
|                        | End Date:<br>6 October           |                                     |                                      |   |                     | Yr 3 Link                                       |                                  |    |
|                        | 2020                             |                                     |                                      |   |                     |   |                                  |    |
|                        |                                  |                                     |                                      |   |                     |   |                                  |    |

Governors are reminded that completion of this form does not remove the requirement upon them to disclose orally any interest at any specific meeting and to leave the meeting for that agenda item. Date of next review: Sept 2018